

Allah Most High in the Qur'ān

(This is a work in progress file)

1. Grammatical analysis of the word
 - Etymology
 - Different attempts by linguists
 - The issue of definite article, is there definite article or not
 - Other titles for name Allah: Ismu-l-Jalāla; al-Ismu-l-A'zamu
 - Translation of Allah
2. Existence of Allah (wujūduhu)
 - No created without Creator
 - Qur'anic proofs of His existence
 - Āyāt in the Qur'an as proofs of His existence
 - Fiṭra / Fiṭratu-Llāh
 - "Al-āyāt al-kawniyya" as proofs of His existence
 - Ni'amu-Llāh fi-l-kawn
 - Taskhīru-l-kawn etc.
 - al-'ajā'ibu fi ṣun'ī-Llāh
3. *Tawhīd*: Oneness of Allah
 - al-tawhīd al-rubūbiyya – No other Rabb / waḥdāniyya al-rubūbiyya
 - al-tawhīd al-ulūhiyya – no other ilāh / waḥdāniyya al-ulūhiyya
 - No sharīk, no nidd, no samiyy, no kufūw
 - Proofs of *Tawhīd*
4. Af'ālu-Llāh (His Actions)
5. Ṣifātu-Llāh – Attributes of Allah
 - Ṣifātu-l-kamāl (Attributes of perfection)
 - Li-Llāhi dhāt
 - Theological problems: al-ṣifātu zā'idatun 'alā al-dhāt or not etc.
 - Nafs
 - Corporeal Attributes and their interpretation
6. Allah and spatiality
 - al-istiwā' 'alā-l-'arsh etc.
 - The interpretation of "Where is Allah", e.g. Q 67:16
7. His Knowledge
 - "ya'lamu mā fi..."
 - "Allāmu-l-ghuyūb" etc.
8. Ru'yātu-Llāh (Seeing Allah Most High); e.g. Q 7:143
9. The explanation of "being with (*ma'iyya*)" e.g. huwa ma-akum ayna ma kuntum
10. The explanation of "tawhīdu-Llāh" and "ibādātu-Llāh"
11. The explanation of "al-'aqīdatu fi-Llāhi" and "al-īmānu bi-Llāhi"
12. The relation between the Creator and created
 - Ghināhu 'an al-nās
 - Itiqāru-n-nās Ilayhi
 - Rights and duties towards the Creator
 - Rights and duties towards the created
13. The all-embracing dominion and kingdom of Allah e.g. Q 36:83; and Q 2:116 and similar Verses
 - Infinite power
 - Irādātuhi
 - mashī'atuhu
 - wa'īduhu wa wa'duhu
14. The unbelievers' attitude towards Allah
 - Pre-Islamic examples in the Qur'an
 - Examples from the Makkan period
 - Examples from the Madinan Period

15. Jewish and Christian attitude towards Allah as mentioned in the Qur'an
16. Al-da'watu ilā 'ibādati-Llāh